

**Agricultural Education High School Internship Application**

**Due October 15, 2021**

**PART I: APPLICANT INFORMATION**

**Applicant Name:** Click or tap here to enter text.

**Mailing Address: (Include City, State & Zip Code)**

Click or tap here to enter text.

**Email Address:** Click or tap here to enter text. **Cell Phone Number:** Click or tap here to enter text.

**Name of High School:** Click or tap here to enter text. **Grade Level:**  Click or tap here to enter text.

**Agricultural Education Teacher(s)** Click or tap here to enter text.

Are you considering a career in Agricultural Education? *Check One* [ ] Yes [ ]  No

**PART II. APPLICANT STATEMENT**

Please attach a typed statement explaining why you want to be considered for an Agricultural Education Program Internship. (Not to exceed 500 words). *Please include your name at the top of the statement.*

**PART III. STUDENT & PARENT COMMITMENT**

By signing below, I verify all information in this application is correct to the best of my knowledge and that I agree to complete all requirements of the internship program as stated in the Agricultural Education Internship Agreement.

Student Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**PART IV. TEACHER COMMITMENT**

I fully recommend the student above for the Agricultural Education Internship program and agree to supervise and mentor this student during the duration of the internship. I also agree to complete the [*Supervisor Evaluation*](https://drive.google.com/file/d/17xHrivGiswCt5l2tnPSZxMtBI56t6fUd/view?usp=sharing)on behalf of this student at the completion of their internship.

Teacher Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**All applications must be sent to Monica Pierce via email to** **monica.pierce@highland.edu** **by October 15, 2021.**